



Republic of the Philippines
Department of Education
SCHOOLS DIVISION OF MARINDUQUE

Office of the Schools Division Superintendent

MEMORANDUM
SGOD-2025-188

TO: Assistant Schools Division Superintendent
Chief Education Supervisors
Public Schools District Supervisors
All Public Integrated and Secondary School Heads
All Others Concerned

FROM: **LYNN G. MENDOZA, EdD**
OIC, Schools Division Superintendent

SUBJECT: **DIVISION ROLL-OUT OF THE ADOLESCENT REPRODUCTIVE HEALTH (ARH) SUMMIT CUM PEER HEALTH NAVIGATION**

DATE: October 27, 2025

1. In accordance with Regional Memorandum *ESSD-2025-061 Guidelines on the Utilization of Program Support Funds for Clustered Adolescent Reproductive Health (ARH) Summit Cum Peer Health Navigation and Other Related Activities*, this Office, thru the Schools Governance and Operations Division- School Health & Nutrition Section, shall conduct a Division Roll-Out of the Adolescent Reproductive Health (ARH) Summit Cum Peer Health Navigation on December 5, 2025 at SDO Marinduque Conference Hall, Division Office, Malusak, Boac, Marinduque.
2. This activity aims to orient the Youth Leaders and Guidance Designates on Peer Health Navigation
3. Participants in this activity are the School Guidance Counselor/Designate and Youth Leaders of 47 Integrated and Secondary Schools (See the attached list)
4. The participants are advised to answer the pre-registration link <https://tinyurl.com/PeerH>.
5. All participants are directed to strictly comply with the minimum health and safety protocols during the activity.
6. Program Matrix and Schedule of Orientation are found in Enclosures 1 and 2 respectively.
7. Immediate and wide dissemination of the contents of this Memorandum is desired.



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**DIVISION ROLL-OUT OF THE ADOLESCENT REPRODUCTIVE HEALTH (ARH)
SUMMIT CUM PEER HEALTH NAVIGATION**

SDO Marinduque Conference Hall, Division Office

Malusak, Boac, Marinduque.

December 5, 2025, Friday 8:00 AM- 4:00 PM

PROGRAM MATRIX

| TIME | ACTIVITY | IN-CHARGE |
|----------------------|---|--|
| 8:00 AM- 8:30AM | Arrival and Registration | |
| 8:31 AM – 9:15 AM | Preliminaries <ul style="list-style-type: none"> • National Anthem • Opening Prayer • DepEd Quality Policy Statement • Welcome Remarks • Inspirational Message • Introduction of Participants | AVP AVP AVP <p align="center">MAITA M. LAZARES Chief Education Supervisor, SGOD</p> <p align="center">LYNN G. MENDOZA, EdD OIC-Schools Division Superintendent</p> <p align="center">KYM LUZETTE S. MAMING Nurse II Division WiNS Focal Person</p> |
| 9:16 AM – 10:00 AM | Comprehensive Sexuality Education (CSE) <i>Educate, Empower and Engage</i> | <p align="center">JENNIFER E. MONTE Education Program Supervisor</p> |
| 10:01 AM – 10:16 AM | <i>Health Break</i> | |
| 10:17 AM -11: 00 AM | Promoting Gender Equality and Understanding Reproductive Right | <p align="center">JARENCE S. NARITO Nurse II Division ARH Focal Person</p> |
| 11:01 AM – 12: 00 NN | Navigating and Accessing Health Services, Identifying Local | <p align="center">JARENCE S. NARITO Nurse II Division ARH Focal Person</p> |

| | | |
|---|--|---|
| | Resources, Navigating Healthcare System | |
| 12:01 – 1:00 PM | LUNCH BREAK | |
| 1:00 PM- 1:20 PM | STRETCHING ACTIVITY | AVP |
| 1:21 PM – 2:45 PM | Empowering Adolescents through Supreme Elementary and Secondary Learner Government | GLAIZA T. PALATINO Education Program Specialist II HRDS ALEXIS QUEENY M. LUHA MA. ERIKA DENISE R. PARALEJAS Youth Leaders |
| 2:46 PM – 3:00 PM | <i>Health break</i> | |
| 3:01 PM - 3:25 PM | Open Forum | |
| 3:26 PM- – 3:40 PM | Distribution of Certificate / Photo Opportunity / Evaluation of the Activity | |
| 3:41 PM – 4:00 PM | Closing Remarks | RICA MAI O. LARGA, MD Medical Officer III |
| MARIA KRISTINE NICOLA D. IGLESIA Nurse II Master of Ceremony | | |

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NUMBER OF PARTICIPANTS

| DISTRICT | Number of Guidance Designates | Number of Youth Leaders |
|------------------------------------|--------------------------------------|--------------------------------|
| BOAC NORTH | 2 | 2 |
| BOAC SOUTH | 1 | 1 |
| BUENAVISTA | 7 | 7 |
| GASAN | 5 | 5 |
| MOGPOG | 6 | 6 |
| STA. CRUZ EAST | 5 | 5 |
| STA. CRUZ NORTH | 7 | 7 |
| STA. CRUZ SOUTH | 5 | 5 |
| TORRIJOS | 9 | 9 |
| HEALTH AND NUTRITION PERSONNEL/PMT | 6 | |
| TOTAL | 53 | 47 |

/SGOD-HNS-JN